



**Harold Colby – Ray Barton  
New Hampshire Association of Septage Haulers Memorial Scholarship**

**Scholarship Value:** At least one scholarship for \$500.00 is awarded annually.

**Selection Criteria:** Once a student meets eligibility criteria, the Scholarship Committee will evaluate applicants based on:

- Financial need
- Academic merit
- Non-academic factors which may include:
  - o Work experience
  - o Community service
  - o Participation in sports, clubs, or activities

**Eligibility (open to):**

- Any high school student applying to college (2-year or 4-year, including trade schools)
- Any current part-time or full-time college student

**Must meet ONE of the following criteria:**

- a) An immediate family member (defined as a spouse, child, stepchild, grandchild, or parent) of a NHASH member in good standing may apply for the scholarship for any secondary education
- b) An immediate family member of an industry-related business or organization that meets the criteria for NHASH Associate membership may apply for any industry-related secondary education
- c) Any member of the general public pursuing a degree in any Environmental Science field

**Award Disbursement:** Scholarship fund(s) will be disbursed directly to the recipient's school after completion of the first semester and upon receipt of documentation verifying that the student has maintained a minimum 3.0 GPA.

**Deadline for submission is March 27, 2026.** Applications must be emailed or mailed to NHASH.



## Harold Colby- Ray Barton – NHASH Memorial Scholarship Form

### **Applicant Information:**

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### **College Information:**

Name: \_\_\_\_\_

Full or Part Time: \_\_\_\_\_ Current or most recent grade point average: \_\_\_\_\_

Major: \_\_\_\_\_

### **Eligibility:**

Which eligibility level are you applying at (please check one)?

NHASH member.

Company or individual NHASH member name: \_\_\_\_\_

Qualified business or organization.

Company or organization name: \_\_\_\_\_

Student applying as an Environmental Science Major.

Program: \_\_\_\_\_

### **Additional Information:** (can include additional page(s) if needed)

List school extra-curricular activities such as sports and clubs: \_\_\_\_\_

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**Community Services and Volunteer Involvement:** \_\_\_\_\_

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**Work Experience:** Please list employer, position and dates of employment

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### **Scholarship Checklist:** A completed application would include the following:

- Application
- Transcript of grades to include third quarter grades
- Letter of acceptance to college
- Copy of college costs from the official college website
- Letter of Special Financial Considerations

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Applications will only be accepted by mail or E-mail. Applications may not be hand delivered. Deadline for submission is March 27, 2026.

**Submit the completed application by mail to:**

**NHASH  
P.O. Box 1398  
Laconia, New Hampshire 03247**

**Submit the completed application by Email to: [nhash.info@gmail.com](mailto:nhash.info@gmail.com)**